## **South Windsor**

### Connecticut

Town Hall 1540 Sullivan Avenue South Windsor, CT 06074 (860) 644-2511 Belongs to
Hartford County
Hartford Labor Market Area
Capitol Area Economic Dev. Region
Capitol Region Planning Area

Incorporated in 1779

| Demograp                             | hics           |       |             |          |      | Race/Ethnic                   | ity (100  | <b>Q</b> )  | Town                     | Carri               | ntu.           | State                |  |
|--------------------------------------|----------------|-------|-------------|----------|------|-------------------------------|-----------|-------------|--------------------------|---------------------|----------------|----------------------|--|
| Population (1998) Town               |                | ~     |             | ~.       |      | White                         | иу (1990  | o <i>)</i>  | 20,620                   | <i>Cou</i><br>633,0 | -              |                      |  |
| 1980                                 | Town           |       | unty        | State    |      | Black                         |           |             |                          | 84,1                |                |                      |  |
| 1980                                 | 17,198         |       |             | 107,580  |      |                               |           |             | 595<br>837               | 84,1<br>18,7        |                | 73,304               |  |
| 1990                                 | 22,090         |       |             | 287,116  |      | Asian Pacific                 |           |             | 51                       | 1,1                 |                | 5,952                |  |
| 2003                                 | 22,634         |       |             | 271,239  |      | Native American               |           |             | 31                       | 1,1                 |                |                      |  |
|                                      | 22,910         |       |             | 272,149  |      | Other                         |           |             |                          |                     |                | 5,336                |  |
| 98-'03 Growth                        | 1.22%          | -1.   | 1.59% 0.03% |          |      | Hispanic (any race)           |           |             | 528                      | 86,3                |                | 264,222              |  |
| Land Area (sq. miles)                | 27.97          | 73    | 35.50       | 4,845    |      | Poverty Rate (1990)           |           |             | 1.43%                    | 7.9                 | 0%             | 6.61%                |  |
| Pop./ Sq. Mile (1998)                | 809.22         | 1,12  | 21.63       | 653      |      | Educationa                    | ıl Attain | ment (19    | 90)                      |                     |                |                      |  |
| Per Capita Inc. (1998)               | \$29,380       | \$24  | ,032        | \$27,078 |      | Persons Ag                    | e 25 or 0 | Older       | Town                     | %                   | State          | %                    |  |
| Households (1998)                    | 8,042          | 315   | 5,031 1,    | 229,087  |      | High School Graduate          |           |             | 4,418                    | 29.8%               | 648,366        | 29.7%                |  |
| Median Age (1997)                    | 38.1           |       | 37.4 37.2   |          |      | Some College                  |           |             | 3,997                    | 26.9%               | 495,696        | 22.7%                |  |
| Age Distribution (199                | 8)             |       |             |          |      |                               | ors or Mo | ore         | 4,760                    | 32.1%               | 597,693        | 27.4%                |  |
| 115c Distribution (1996              | <b>0-4</b>     |       | 5-17        | 18-      | -24  | 25-                           | 49        | 50          | )-64                     | 65                  | <del>5</del> + | Tota                 |  |
| Male 74                              | 1 7%           | 2,0   | 065 19%     | 912      | 8%   | 4,382                         |           |             | 18%                      | 1,016               | 9%             | 11,072               |  |
| Female 72                            | 28 6%          |       | 958 17%     | 812      | 7%   | 4,640                         |           |             | 18%                      | 1,341               | 12%            | 11,562               |  |
| County Total 53,56                   | 62 6%          |       | 485 17%     | 68,473   | 8%   | 316,772                       | 38%       | 126,906     |                          | 121,758             |                | 824,956              |  |
| State Total 216,11                   |                |       | 400 17%     | 280,101  | 9%   | 1,257,928                     |           | 499,093     |                          | 467,598             |                | ,271,239             |  |
| Economi                              | cs             |       |             |          |      |                               |           |             |                          |                     |                |                      |  |
| Business Profile (1997)              |                |       |             |          |      |                               |           |             |                          |                     |                | % of                 |  |
|                                      |                | % of  |             | % of     | _    | Five Grand L                  |           | 7)          |                          | <b>001</b>          | Amount         | Total                |  |
|                                      | Firms          | Total | Emp         |          |      | erber Compar                  | nes       |             |                          |                     | ,820,245       | 2.27%                |  |
| Agriculture                          | 37             | 3.1%  | 147         |          |      | May Company                   |           |             |                          |                     | ,009,025       | 1.14%                |  |
| Const. and Mining                    |                | 21.4% | 1,113       |          |      | Connecticut Light & Power Con |           |             |                          |                     | ,564,170       | 0.89%                |  |
| Manufacturing                        |                | 10.1% | 2,860       |          |      | RSK-Kellco/R.S. Kelley        |           |             |                          |                     | ,847,815       | 0.82%                |  |
| Trans. And Utilities                 | 41             | 3.4%  | 1,168       |          | Co   | onnecticut Wa                 |           |             |                          | ,566,780            | 0.68%          |                      |  |
| Trade                                | 256            | 21.2% | 2,499       | 20.6%    |      | Grand Li                      | ist Total | (1996)      |                          | \$962               | ,535,854       |                      |  |
| Finance, Ins. and Real Estate        | 64             | 5.3%  | 436         | 3.6%     | _    | Five Major E                  |           |             |                          |                     |                |                      |  |
| Services                             | 422            | 35.0% | 3,678       | 30.3%    |      | estek, Inc S.                 |           | Group       |                          | Distributo          | ors            |                      |  |
| Government                           | 7              | 0.5%  | 242         |          |      | rber Scientific               |           |             | Filene'                  | 's                  |                |                      |  |
|                                      | 1,207 1        |       | 12,143      |          | Inte | ernational Fue                | el Cells  |             |                          |                     |                |                      |  |
|                                      | , <del>.</del> |       | -,0         |          | Rote | ail Sales (199                | (6)       | <b>\$</b> 1 | <b>To</b> 1<br>159,024,6 |                     | \$30,837,9     | <b>State</b> 967.729 |  |
| Educatio                             | n              |       |             |          | nen  | 50105 (177                    |           |             |                          |                     |                |                      |  |
| 1995-1996 School Year                |                |       | Town        | State    |      | Connec                        | ticut Ma  | stery Tes   | t Percent                | Above Go            | al             |                      |  |
| Total Students                       |                |       | 4,469       | 461,203  |      |                               | Grad      | de 4        | G                        | Grade 6             | Gı             | ade 8                |  |
| Total Expenditures Per               | Pupil          |       | \$7,861     | \$8,300  |      |                               | Town      | State       | Ton                      | vn State            | Town           | n State              |  |
| Average Teacher's Sala               | ıry            |       | \$51,999    | \$48,598 |      | Reading                       | g 68      | 55          | 7                        | 1 60                | 76             | 64                   |  |
| Students Attending Pu                | blic Scho      | ol    | 94.8%       | 89.2%    |      | Math                          | 73        | 59          | 6                        | 53 52               | 60             | 51                   |  |
| Student/Teacher Ratio                |                |       | 15.3        | 14.5     |      | Writing                       | 62        | 46          | 4                        | 6 46                | 67             | 7 51                 |  |
| Grads Pursuing Post-S                | ec. Educa      | ition | 85.2%       | 75.8%    |      | C                             |           |             |                          |                     |                |                      |  |
| High School Dropout Rate             |                |       | 2.4%        | 4.6%     |      | Average                       | SAT Sc    | ore         | 2                        | Town                | Sta            | te                   |  |
| •                                    |                |       |             |          |      | _                             |           |             |                          | 535                 |                | 03                   |  |
| Average Class Size                   |                |       |             |          |      | Ver                           | bal       |             |                          | <i>333</i>          | )              | 03                   |  |
| Average Class Size Kindergarten 19.3 | Grade 2        | 10 0  |             |          |      | Ver<br>Ma                     |           |             |                          | 516                 |                | 99                   |  |

#### Connecticut Town Profiles 1998-1999

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| (7/) | VP. | rn.  | YY 1. 6 | אוי. | I. |

|   | Governmen  | ı                                 |  |  |  |   |  |  |   |  |
|---|--|-----------------------------------|--|--|--|---|--|--|---|--|
|   | Government Form Co   | ouncil- Ma                        | _  |  |  |   | Annual Debt Se<br>As % of Expe   |  | 96) \$  | 7.1%   |
| Total Revenue (1996) \$48,533,73<br>Tax Revenue \$36,102,96<br>Non-tax Revenue \$1,600,59 |  | 962 Ed<br>591 Otl                 | \$47,620,774<br>\$31,762,503<br>\$15,858,271 Equalized Grand List (1996) \$<br>Per Capita<br>As % of State Average |  |  |   |  | \$1,819,179,023<br>\$81,268<br>104.2%  |   |  |
|   | Intergovernmental  | \$10,830,1                        |  | \$23,26  | 23,268,317 Date of Last Revaluation  |   |  |  | 10/ 1/94                                      |  |
|   | Per Capita Tax (1996)  | \$1,4                             | .98 As   | 48.9% Moody's Bond Rating (1997)                                       |  |   |  |  | A1  |  |
|   | As % of State Average  |                                   | 3% Pei   | Capita   | \$   | 51,039  | Actual Mill Ra   | •  | ,   | 31.02  |
|   | , and the second |                                   | As   | % of State Average   | 9  | 99.9%   | Equalized Mill   | ,  | 96)   | 19.76  |
|   |  |                                   |  |  |  | % of Grand Lis  |  |  | 14.7%   |  |
| _   | Housing  |                                   |  |  |  |   |  |  |   |  |
|   | Housing Stock (1997)   | Town                              | Count  | y State  |  |   | tribution (1996)   | Town   | County  | State  |
|   | Existing Units (total)   | 8,791                             | 353,24   |  |  | r of Sal  |  | 100  | <b>7</b> 0 4 <b>2</b>                         | 22.254   |
|   | % Single Unit  | 87.1%                             | 59.3%  |  |  | an \$100  |  | 120  | 5,843   | 22,254   |
|   | New Permits Auth. (199   | 7) 124                            | 2,24   | 6 9,349  |  | 01-\$200  |  | 277  | 5,470   | 20,713   |
|   | As % Existing Units  | 1.41%                             | 0.64%  | *  |  | 01-\$300  |  | 46   | 1,158   | 6,600  |
|   | _  | 3                                 | 236  |  |  | 01-\$400  |  | 9  | 293<br>263                                    | 2,730  |
|   | Demolitions (1997)   |                                   |  | •  |  | 01 or M   |  | 2  | 203   | 4,036  |
|   | Residential Sales (1996)   |                                   | 13,02  |  |  | haracte   |  | <b>5</b> 046   | 202 :05                                       | 005.550  |
|   | Average Price  | \$142,454                         | \$141,25   |  |  |   | ed Dwellings   | 7,018  | 203,609                                       | 807,559  |
|   | Median Price   | \$131,250                         | \$123,50   | 00 \$138,000   |  | _   | Age - Pre-1950   | 8.9%   | 32.6%   | 33.9%  |
|   | Labor Forc   | o                                 |  |  | Subsidi  | ized Ho   | using Units  | 268  | 45,714  | 148,930  |
|   | 1997 Labor Force Employed Unemployed Unemployment Rat Total Employment Manufacturing '92-'97 Growth Rate Daytime Population  | 11,120<br>2,900<br>2,0%<br>12,588 | 398,219<br>23,637<br>5.6%<br>489,360<br>66,350<br>0.4%   | State 1,723,300 1,635,400 87,900 5.1% 1,581,700 265,850 4.3% 1,740,247 | Comr<br>1. Sou<br>2. Ver<br>3. East<br>4. Mar<br>5. Har<br>6. Enfi<br>7. Mas | th Wind<br>non<br>t Hartfo<br>nchester<br>tford<br>ield<br>ssachuse<br>t Winds<br>ngton | nto Town from<br>Isor 2281<br>972<br>rd 966<br>871<br>639<br>633<br>etts 546 | Town Re<br>Hartford<br>South Wi<br>Manchess<br>East Hart<br>Windsor<br>Vernon<br>Bloomfie<br>West Har<br>Windsor<br>Massacht | ndsor<br>ter<br>tford<br>ld<br>tford<br>Locks | mmuting to<br>3544<br>2281<br>1422<br>1283<br>518<br>398<br>378<br>316<br>236<br>215 |
|   | Quality of Li  | fe                                |  |  |  |   | D 11 2 111212  | ,  |   |  |
|   | Banks (1997)   | <b>Town</b> 4                     | <b>State</b> 1,378 756   | Library (1996-1997) Total Volumes Circulation Per Cap                  | 97,8   | own   | Residential Utiliti Electric Provider Connecticut I                          | Light & Po   | ower  |  |
|   | Lodging (1997)   |                                   |  | Circulation Per Cap  | ııa (  | 0.3   | 1-800-286-20   | 000  |   |  |
|   | Day Care Facilities (199<br>Infant Mortality Rate  | 8 18                              | 1,651  | Distance to Main C'  | ing 14   |   | Gas Provider<br>Yankee Gas   | Company  |   |  |
|   | Per 1,000 Res. (1995)  | 1.788                             | 0.099  | Distance to Major Cita<br>Hartford                                     | ies M  | iles<br>8   | 1-800-989-09   |  |   |  |
|   | Crime Rate (1996)<br>Per 1,000 Residents   | 17.5                              | 40   | Boston<br>New York City  | 1  | 87<br>108   | Water Provider<br>Connecticut V  | Water Cor  | npany   |  |
|   | % Open Land (1990)   | 50.0%                             | CO 00/   | Providence   |  | 59  | 1-800-286-57   |  |   |  |
|   |  | Town                              | County   |  |  |   | Cable Provider   |  |   |  |
|   | Hospitals (1997)   | 0                                 | 9  |  |  |   | Cox Commu  | inications   | CT, Inc.                                      |  |
|   | Total Beds   | 0                                 | 2,602  |  |  |   | 860-509-426  |  | ,   |  |